



# Daily Digest

**Federal Communications Commission  
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Washington, D.C. 20554**

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**Vol. 35 No. 199**

**October 14, 2016**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: SAT-01193 Released: 10/14/2016. POLICY BRANCH INFORMATION. (DA No. 16-1181) Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DA-16-1181A1.pdf](#)

Report No: SAT-01192 Released: 10/14/2016. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-341740A1.pdf](#)

Report No: 48840 Released: 10/14/2016. BROADCAST ACTIONS. MB [DOC-341703A1.pdf](#) [DOC-341703A2.txt](#)

Report No: 28840 Released: 10/14/2016. BROADCAST APPLICATIONS. MB [DOC-341702A1.pdf](#) [DOC-341702A2.txt](#)

Released: 10/14/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/7/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-341732A1.pdf](#)

Released: 10/14/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 39 (TENNESSEE) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC MEETINGS. (DA No. 16-1183). (Dkt No 02-378 93-58 ). PSHSB [DA-16-1183A1.docx](#) [DA-16-1183A1.pdf](#)

Released: 10/14/2016. GUIDANCE ON COMPLIANCE WITH CONSTRUCTION REQUIREMENTS FOR AUCTION 95 PAGING AND RADIOTELEPHONE SERVICE LICENSES. (DA No. 16-1185). WTB . Contact: Jeremy Reynolds at (202) 418-0447, email: [Jeremy.Reynolds@fcc.gov](mailto:Jeremy.Reynolds@fcc.gov) or Gabriel Ubieta at (202) 418-2219, email: [Gabriel.Ubieta@fcc.gov](mailto:Gabriel.Ubieta@fcc.gov) [DA-16-1185A1.docx](#) [DA-16-1185A1.pdf](#)

Released: 10/14/2016. WIRELESS TELECOMMUNICATIONS BUREAU SEEKS COMMENT ON AT&T REQUEST FOR WAIVER OF GEOGRAPHIC COVERAGE REQUIREMENT FOR 700 MHZ LICENSE IN ALASKA. (DA No. 16-1178). (Dkt No 16-335 ). Comments Due: 11/03/2016. Reply Comments Due: 11/14/2016. WTB . Contact: Anna Gentry at (202) 418-7769, email: [Anna.Gentry@fcc.gov](mailto:Anna.Gentry@fcc.gov) [DA-16-1178A1.docx](#) [DA-16-1178A1.pdf](#)

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### TEXTS

PETITIONS FOR WAIVER AND/OR RETROACTIVE WAIVER OF 47 C.F.R. SECTION 64.1200(A)(2) REGARDING THE COMMISSION'S PRIOR EXPRESS WRITTEN CONSENT REQUIREMENT. The FCC is granting limited waivers of the Commission's prior-express-written-consent rules to seven petitioners in light of confusion about the rule and consistent with the Commission's grant of similar waivers. (Dkt No. 02-278 ). Action by: Chief, Consumer and Governmental Affairs Bureau. Adopted: 10/14/2016 by ORDER. (DA No. 16-1179). CGB [DA-16-1179A1.docx](#) [DA-16-1179A1.pdf](#)

LETTER TO SUZANNE S. GOODWYN, ESQ. RE: SHEKINAH NETWORK, EDUCATIONAL BROADBAND SERVICE STATION WND401. Denied the Petition for Reconsideration of denial of Motion for Declaratory Ruling concerning term of Educational Broadband Service lease. Action by: Deputy Chief, Broadband Division, Wireless Telecommunications Bureau. Adopted: 10/13/2016 by LETTER. (DA No. 16-1182). WTB [DA-16-1182A1.docx](#) [DA-16-1182A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 13, 2016, DID NOT APPEAR IN DIGEST NO. 198:**

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**PUBLIC NOTICES**

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Released: 10/13/2016. WIRELINE COMPETITION BUREAU ANNOUNCES REVISED PROCEDURES FOR STATE PUBLIC UTILITY COMMISSIONS TO ACCESS NON-PUBLIC FCC FORM 477 DATA FOR THEIR RESPECTIVE STATES. (DA No. 16-1177). (Dkt No 11-10 ) Announces modified procedures for state public utility commissions to access non-public FCC Form 477 subscription data for their respective states. WCB . Contact: 477sharing@fcc.gov, Ellen Burton, Chelsea Fallon, or Suzanne Yelen at (202) 418-0940, TTY: (202) 418-0484 or 1-888-835-5322 [DA-16-1177A1.docx](#) [DA-16-1177A1.pdf](#)

Released: 10/13/2016. WIRELINE COMPETITION BUREAU ANNOUNCES COMMENT DEADLINES FOR FILING COMMENTS AND REPLIES REGARDING NEW YORK STATE'S PETITION FOR EXPEDITED WAIVER OF CONNECT AMERICA PHASE II AUCTION RULES. (DA No. 16-1180). (Dkt No 10-90 ). Comments Due: 10/24/2016. Reply Comments Due: 10/31/2016. WCB . Contact: Heidi Lankau at (202) 418-7400, email: Heidi.Lankau@fcc.gov [DA-16-1180A1.docx](#) [DA-16-1180A1.pdf](#)

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**SPEECHES**

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REMARKS OF FCC COMMISSIONER MICHAEL O'RIELLY BEFORE THE HUDSON INSTITUTE. OCMO [DOC-341738A1.docx](#) [DOC-341738A1.pdf](#)